

## **GEORGE NYMPTON & QUEEN'S NYMPTON PARISH COUNCIL**

Clerk to the Council: Nan Maxwell, The Old Cob Barn, George Nympton, South Molton, EX36 4JE

Tel: 01769 579723, Email: [gngnparishclerk@gmail.com](mailto:gngnparishclerk@gmail.com)

**To members of George Nympton & Queen's Nympton Parish Council: You are dully summoned to attend a meeting of the Council in George Nympton Village Hall at 7.30pm on Thursday 19<sup>th</sup> September 2019.**

### **BUSINESS OF THE AGENDA**

**2019/065-Apologies/Attendance Register**-To receive apologies and to approve reasons for absence.

**2019/066-Disclosable Pecuniary Interests**-To disclose any pecuniary interests in any matter under consideration at this meeting where such interests are not already on the authority's register of interests.

**2019/067-Minutes of Previous Meeting**-To consider approval of the minutes of the previous meeting.

**2019/068-Announcements from the Chair.**

**2019/069-Democratic 15 Minutes / Public Question Time**-Electors are invited to give their views and to question the Parish Council. Any new issue may be moved for future consideration at the discretion of the Chair. Each member of the public is entitled to speak for no more than 5 minutes. Members of the public may not take part in the Parish Council Meeting.

**2019/070-County Councillor's Slot.**

**2019/071-District Councillor's Slot.**

**2019/072-Dispensation Requests.**

**2019/073-Planning Matters**-Planning application no. 70261. New House, Queen's Nympton, EX36 4LY. Approval of details in respect of discharge of condition 9 (construction phase) attached to planning permission 66264 "Demolition of one dwelling and one agricultural building. Erection of one dwelling and one agricultural building. Temporary siting of one static caravan and one storage shed"

**2019/074-Financial Matters.**

**2019/075-Village Hall**-To provide an update.

**2019/076-Broadband**-To provide an update.

**2019/077- Website-**

**2019/078-Correspondence.**

2019/078.1-Email re. Removal of phone box (Moved from previous meeting).

2019/078.2-Letter from Environment Agency re. Licence to continue abstracting water in a previously exempt area.

2019/078.3-Email from Roshni Mahajan re police report.

2019/078.4-Email from Gerrard Sables re. Rural Bus Campaign.

2019/078.5-Email from CPRE re. Planning Workshop 15<sup>th</sup> October 2019.

**2019/079-AOB**

**2019/080-Date of Next Meeting. Thursday 21<sup>st</sup> November 2019.**